# ALL GREEDS ARE HELD AS SACRED

ful to Avoid Trampling on Beliefs.

## FAITH PROBLEMS SOLVED

Nature of God in Manifestion Dis cussed in First of Series of Five Articles.

To the true Theosophist every man's religion is a sacred thing, and he could not consciously jar on the feeling of any; religion is a sacred thing, and he could not consciously jar on the feeling of any; for whether a statement of religious truth be adequate or inadequate, crudes one who accepts it as embodying his special ideal. We may rightly use our keenest intelligence and most patient thought in searching for the wisest and most adequate presentation of things spiritual; but, on the other hand, we do well to remember that spiritual truths are so many-sided that the utmost the intellect can do at one time is to present a single aspect of such a truth. Even when that aspect is given in a crude form, it but shares the crudity of all intellectual statements of spiritual truths, the difference between the crude and the polished being hut one of degree, not of kind.

We might put side by side, for instance, the crudest idea of God heid by an incorant savage and the subtlest conception formed by the loftiest philosopher, and be struck by the wide dis-repancy; since to the conception formed by the loftiest philosopher, and be struck by the wide dis-repancy; signed to the most not table in the war, and its leader's report to the most nor table in the war, and its leader's report of the based or the intellect as a model for the intellect as a model for the military students. Its initial study of ill into a many way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the failure was not due in any way to the fai

and be struck by the wide dis repancy; yet if that same subtle concept in could be compared with the adoring thought whatever the cause of the failure, or whose the blame, the blow struck by upton's regiments was one that, if propical brain can only represent degrees of inaccuracy. Even the greatest of spiritual seers must fail when he seeks to lish in manner. can express themselves through the physical brain can only represent degrees of inaccuracy. Even the greatest of spiritual seers must fall when he seeks to lisp in mortal numbers the glory of the vision that blinds his raptured gaze; much more true, when we are dealing with ideas of deity formulated by half-developed men and women like ourselves, may we learn humility and charity in the position in the property of the destruction of his army. On reaching Spottsylvania Courthouse, to which he had marched from the Wilderness more rapidly than Grant, Lee had taken up a strong defensive position on a ridge of hills between two small rivers, the Po and the Ny, and had rap-

growth of the human soul; free will and necessity; the place of prayer in the religious life; the atonement.

Nature of God in Manifestation.

First, let us take up the greatest problem of all—the existence of God and the conceptions of divinity formulated by man. One rundamental principle must be recognized—the unity of existence. If God and man be regarded as basically different a mighty, unspanned gulf stretching between them, then the problem of the divine existence and of man's relation thereto seems to defy solution. But if God and man be seen as of one essence, humanity as an offshoot of our Tree of Life, then the question as it affects man appears by no means a hopeless one. The Y-est, tending to the former conception, has swung between the extremes of crude anthropomorphic monethelism and philosophic agnosticism: the East, founding Column Formed. its conceptions on unity, has eventually accepted a religious Pantheism. Panthe-Confederate center had developed a weak ophic agnosticism; the East, founding istence, meets intellectual difficulties by the affirmation that God is everything and everything is God, recognizing ending the strength of t nclude every element that Christian atisfaction of the intellect and heart.

Supreme Being Universal.

Occultism teaches us that over each department in nature there presides a spiritual intelligence. Putting this thought in concrete form, and confining ourselves to the first problem of religion: Over our solar system presides a might Being, the Logos. He would be called the Father, or God. by the Christian, Ishvara by the Hindue. Allah by the Muhammedan. His consciousness is active at every point of his universe; His life sustains it, power guides it, everywhere within it He is present, strong to help, mighty to save. As the intelligent beings within His Kingdom rise higher on ings within His Kingdom rise higher on the ladder of evolution, their ideal of God enlarges, deepens and expands—narrow enough at the lowest point to meet the needs of the most limited intelligence, vast enough at a higher task the intellect of the profoundest thinker. If a lofty conception of the Deity were offered to the undeveloped, they would be dazzled to the undeveloped, they would be dazzled to the vice arranged from right to left as follows: First line, One Hundred and Twenty-sixth Pennsyl. to the undevcloped, they would be dazzied by it and be left with nothing to which their hearts could cling. The idea that satisfies the philosopher conveys nothwise the ignorant and may practically seventy-seventh New York, One Hundred ing to the ignorant and may practically

ception of God? A Being that satisfies heart and compels the homage of his elligence; an ideal that he can love and worship and toward which he may should realize some One before whom his should realize some One before whom his should realize some One before whom his ton's report.

"No commands were given when gentle into concept should be metating into position," he wrote. "The pieces of the first line were loaded and capped: those of the other lines were loaded but those of the other lines were fixed. All the capped: ispire. It is more important that a should realize some One before whom his in loving adoration worship, aspiration, is necessary for the growth of the soul, and the Supreme love does not despise its offspring of fillal love is Students of theosophy find that in all religions this shielding and protecting influence of the Supreme is taught. A study of the Christian religion shows that one church, the Roman Catholic. by presenting for the worship of her of the veil the hides the shrine children not only the "blessed and Theosophy teaches that the

### A Holy of Holies.

A Holy of Holies.

If the Christian Church would teach the nature of God in manifestation, and hold the learned while attracting and hold the learned while attracting the ignorant, she should adopt her steaching to the pupils. She should give intelligible objects for the worship of the unevolved, and guard from degradation the sublime concepts of Delity that the advanced soul demands. The holy of holies should be kept unpolluted while the multitudes find all they need in the outer courts. As her children prove themselves wurthy they may gradually pass from the outer.

A rumor to the effect that arrange-ments to the effect that arrange-ments for chartering lifty steamers to be used as army transports within five days, if it became necessary, have been man's spirit which knows not Him on which his life depends.

"Closer is He than breathing, nearer than hands and feet."

A volume might be written as to the attitude of the theosophist on this sub-ject, but this short exposition must ships are now in New York; the Colorado, Ossabow, and Denver, now at Galveston; the Dorchester at Norfolk, and the City of his to suffice.

Our next article will be on "The Existence and Grewth of the Soul"

Existence and Grewth of the Soul"

Caribbean Sea.

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REAL ESTATE.

# The True Theosophist Is Care- THE WAR DAY BY DAY

Fifty Years Ago.

May 10, 1864—Gen. Lee's Defensive Lines at Spottsylvania Courthouse Were Broken by a Brilliant Charge of Twelve Federal Regiments, Led by Col. Emory Upton, but for Want of Support They Were Obliged to Relinquish the Important Advantage Gained.

the works, quickly putting hors de combat those who resisted and sending to the rear those who surrendered. "Pressing forward and expanding to right and left, the second line of en-

trenchments, its line of battle, and the battery fell into our hands. "The column of assault had accom-

plished its task. The enemy's lines

were completely broken and an open-ing had been made for the division, which was to have supported our left;

Support Did Not Come.

There is little evidence in the official records of the cause of Gen. Mott's fail-ure. His division was formed, how-

been given authority to promote officers in the field. He conferred the rank of brigadier general upon Col. Upton on the spot, this being the first time that such an honor had been conferred.

The day's fighting was at its heavies

while Upton was in the Confederate works. Gen. Hancock and Gen. Warren led their corps forward upon other and unshaken parts of the Confederate line.

and although their men fought despe-

ately to advance their colors upon Lee

an important point on the extreme Con-federate right, turning Lee's right flank.

He was not aware, however, of the ad-vantage he had gained, and it was not pressed. In the night Grant recalled

Burnside to a position nearer the other forces.
In the day's operations the Federal

losses had been probably 3,000 men and two of their generals had been killed.

These were Gen. Thomas G. Stevenson These were Gen. Thomas G. Stevenson, commanding a division of Massachusetts troops in the Ninth Corps, and Brig. Gen. James C. Rice, who commanded a brigade of New York troops in the Fifth Corps. After his leg had been amputated. Gen.

Rice was asked by the surgeon which way he desired to be turned, that he might rest more easily. He replied: "Turn me with my face to the enemy."

These words were his last.
Grant was not dismayed by his failure to crush or drive Lee. On the night of May 10, the seventh day of his overland

campaign and the sixth of battle, his

purpose as to his future course was as

few stragglers. I am now sending back to Belle Plain all my wagons for a fresh supply of provisions and ammunition, and purpose to fight it out on this line

Tomorrow: Death of J. E. B. Stuart. (Coppright, 1914.)

DENIES CHARTERING VESSELS.

A rumor to the effect that arrange

ear and firm as it had ever been. It is

but it did not arrive.

Written Expressly for The Herald

Fifty years ago today Gen. Lee's de-fensive lines at Spottsylvania Court-house were broken by a brilliant charge of twelve Federal regiments led by Col-Emory Upton.

The specific property of the most no-

particular instance more than one di-vision of troops should have been as-signed to the support of the assaulting

ism in the West has been an exotic and point in Lee's works on the west side appeals strongly only to the highly intellectual; its God a cold abstraction. In the East Pantheism asserts the one ex-

clude every element that Christian onotheism has found necessary for the christian of the intellect and heart.

Supreme Being Universal.

Supreme Being Universal.

to the undeveloped, they would be dazzied ty-first New York, Ninety-sixth Pennsyl-

and Nincteenth Pennsylvania; fourth line, orce him into Atheism.

Soul Needs Help.

What, then, is needful to man in his conception of God? A Being that satisfies Gen. Robert E. Rodes division, consist-

ing of four Georgia regiments, the Fourth, Twelfth, Twenty-first, and Forty-fourth. The story of the charge cannot be bet-

not capped: bayonets were fixed. All the officers were instructed to repeat the command. 'Forward,' constantly.

The signal for the advance was to be a cessation of firing by the Federal batteries. The guns ceased firing at 6 o'clock and at 6:10 the column started.

has met the varieties of human need court into the temple and lift a corner Theosophy teaches that the essence if it takes all summer. children not only the "blessed and lancosophy teaches that the essence glorious Trinity." but the mighty arching and sand angels—"aught in the ancient wisdom and Eastern faiths—and the sweet human familiar image of God and God's answer in the Mother Mary and her infant Son. revelation to the seeking spirit, who is man. As the atmosphere surrounds

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LOST-MAY & BLACK LEATHER

the vision that blinds his raptured sage; much more true, when we are dealing with ideas of deity formulated by half-developed mor and women like ourselves. The continue of the control o

it 1,000 killed, wounded, and miss-

buring the assault Gen. Orant waren's short distance to the rear of Warren's Corps, attempting to get his forces into position for a general attack upon Lee's lines. As he sat on a log writing orders. a shell burst over his head. Grant kept B., Chicago, Ill.

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expressed in a letter, now famous, which he dispatched next morning to the au-thorities in Washington: "We have now ended the sixth day of Sq 30 to section of the control of t we have now ended the stath up of very hard fighting." his message ran.
"The result up to this time is much in our favor. But our losses have been heavy, as well as those of the enemy. We have lost to this time eleven general officers killed, wounded, and missing, and probably 20,000 men. I think the loss of the enemy must be greater—we having taken over 4,000 prisoners in battle, while he has taken from us but few except a

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